# **Notice of Meeting**

# **Planning Committee**

Councillor Brown (Chair), Councillor O'Regan (Vice-Chair), Councillors Barnard, Collings, Egglestone, Frewer, Hayes MBE, Karim, McKenzie-Boyle, Penfold and Smith

## Thursday 15 June 2023, 6.30 pm Council Chamber - Time Square, Market Street, Bracknell, RG12 1JD



#### Agenda

All councillors at this meeting have adopted the Mayor's Charter which fosters constructive and respectful debate.

| ltem | Description                                                                                                                                                                                                                                                                                                                                                                                                                                    | Page   |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1.   | Apologies for Absence                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
|      | To receive apologies for absence.                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|      | Reporting: ALL                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 2.   | Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 - 18 |
|      | To approve as a correct record the minutes of the meetings of the Committee held on 20 April and 24 May 2023.                                                                                                                                                                                                                                                                                                                                  |        |
|      | Reporting: ALL                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 3.   | Declarations of Interest                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
|      | Members are asked to declare any disclosable pecuniary or affected interests in respect of any matter to be considered at this meeting.                                                                                                                                                                                                                                                                                                        |        |
|      | Any Member with a Disclosable Pecuniary Interest in a matter should<br>withdraw from the meeting when the matter is under consideration and<br>should notify the Democratic Services Officer in attendance that they are<br>withdrawing as they have such an interest. If the Disclosable Pecuniary<br>Interest is not entered on the register of Members interests the Monitoring<br>Officer must be notified of the interest within 28 days. |        |
|      | Any Member with an Affected Interest in a matter must disclose the interest<br>to the meeting. There is no requirement to withdraw from the meeting when<br>the interest is only an affected interest, but the Monitoring Officer should be<br>notified of the interest, if not previously notified of it, within 28 days of the<br>meeting.                                                                                                   |        |
|      | Reporting: ALL                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 4.   | Urgent Items of Business                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
|      | Any other items which, pursuant to Section 100B(4)(b) of the Local Government Act 1972, the Chairman decides are urgent.                                                                                                                                                                                                                                                                                                                       |        |
|      | Reporting: Hannah Harding                                                                                                                                                                                                                                                                                                                                                                                                                      |        |

EMERGENCY EVACUATION INSTRUCTIONS

If you hear the alarm, leave the building immediately. Follow the green signs. Use the stairs not the lifts. Do not re-enter the building until told to do so.

## **Planning Applications**

(Head of Development Management)

### The conditions for public speaking have been met in the applications marked 'PS'. For further information or to register for public speaking, please contact Customer Services 01344 352000.

| 5.  | PS Application No 22/00613/FUL - Land to the rear of Oak Tree Nursery,<br>Cocks Lane, Warfield                                                                                                        | 23 - 42  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|     | Change of use of land and building from agricultural to vehicle repairs and servicing.                                                                                                                |          |
|     | Reporting: Basia Polnik                                                                                                                                                                               |          |
| 6.  | PS Application No 22/01047/FUL - Land north of Newhurst Gardens,<br>Newhurst Gardens, Warfield                                                                                                        | 43 - 60  |
|     | Section 73 application to vary conditions 4, 6 and 7 of planning permission 16/01004/OUT for the erection of up to 50 residential units and associated works.                                         |          |
|     | Reporting: Jo Male                                                                                                                                                                                    |          |
| 7.  | Application No 22/00868/FUL - 34 The Broadway, Sandhurst                                                                                                                                              | 61 - 74  |
|     | Proposed erection of a two-storey, four bedroom dwelling with associated garden, parking area and vehicular access from Gibbons Close.                                                                |          |
|     | Reporting: Basia Polnik                                                                                                                                                                               |          |
| 8.  | Application No 22/00898/FUL - 45 Forest End Road, Sandhurst                                                                                                                                           | 75 - 86  |
|     | Proposed erection of two storey front extension with enlarged dormer, rear single storey extension including garage conversion into habitable accommodation and loft conversion with rear dormer.     |          |
|     | Reporting: Basia Polnik                                                                                                                                                                               |          |
| 9.  | Application No 22/00730/3 - South Road from Nine Mile Ride to West Road, Wokingham                                                                                                                    | 87 - 94  |
|     | Proposed reconstruction of existing footway/cycleway plus creation of additional shared use footway/cycleway to connect to existing.                                                                  |          |
|     | Reporting: Jo Male                                                                                                                                                                                    |          |
| 10. | Application No 23/00097/FUL - Acre House, 12 Broom Acres, Sandhurst                                                                                                                                   | 95 - 106 |
|     | Proposed erection of part single storey part two storey front, side and rear extensions, single storey rear extension to include an annexe, following demolition of existing garage and utility room. |          |
|     | Reporting: Basia Polnik                                                                                                                                                                               |          |

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Sound recording, photographing, filming and use of social media is permitted. Please contact Hannah Harding, 01344 352308, hannah.harding@bracknell-forest.gov.uk, so that any special arrangements can be made.

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